

**MEETING**

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 16TH MAY, 2012**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, NW4 4BG**

**TO: MEMBERS OF HEALTH OVERVIEW AND SCRUTINY COMMITTEE (Quorum 3)**

Chairman: To be appointed at Annual Council Meeting on 15 May 2012

Vice Chairman: To be appointed at Annual Council Meeting on 15 May 2012

**Councillors**

To be appointed at Annual  
Council Meeting on 15 May  
2012

**Substitute Ward Members**

To be appointed at Annual  
Council Meeting on 15 May  
2012

**You are requested to attend the above meeting for which an agenda is attached.**

**Aysen Giritli – Head of Governance**

Governance Services contact: John Murphy, Overview and Scrutiny Officer, Tel: 020 8359 2368

Media Relations contact: Sue Cocker 020 8359 7039

**CORPORATE GOVERNANCE DIRECTORATE**

## ORDER OF BUSINESS

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1.	MINUTES	
2.	ABSENCE OF MEMBERS	
3.	DECLARATION OF MEMBERS' INTERESTS AND PREJUDICIAL INTERESTS	
4.	PUBLIC QUESTION TIME (IF ANY)	
5.	MEMBERS' ITEMS (IF ANY)	
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10.	CABINET FORWARD PLAN	251 - 258
11.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT	

### FACILITIES FOR PEOPLE WITH DISABILITIES

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